

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Ryuji NISHIKAWA et al.

Serial No: 09/447,378

Filed: November 23, 1999

For: LIQUID CRYSTAL DISPLAY DEVICE

Art Unit: 2871

Examiner: Zhi Qiang Qi

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on  
November 19, 2004

Date of Deposit

John P. Scherlacher, Reg. No. 23,009

Name

Signature

11/19/04

Date

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
- ☐ A certified copy of \_\_\_ Patent Application No. \_\_\_ filed \_\_\_ from which priority is claimed under 35 U.S.C. § 119 is enclosed.
- ☐ A Notice Of Change Of Attorney's Address and Associate Power Of Attorney is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	14	-20	15 **	0	LG=\$18 SM=\$9	\$ 0
INDEPENDENT CLAIMS FEE	6	-3	7 ***	0	LG=\$86 SM=\$43	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145	\$ 0
TOTAL						\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$-0- to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☐ A check in the amount of \$-0- to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
HOGAN & HARTSON L.L.P.

By: 

John P. Scherlacher  
Registration No. 23,009  
Attorney for Applicant(s)

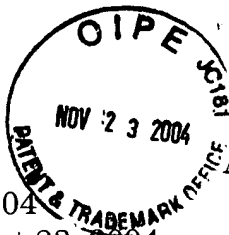
Date: November 19, 2004

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Appl. No. 09/447,378

Amdt. Dated November 19, 2004

Reply to Office Action of August 23, 2004



Attorney Docket No. 81784.0014

Customer No.: 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Ryuji NISHIKAWA et al.

Serial No: 09/447,378

Confirmation No.: 3746

Filed: November 23, 1999

For: LIQUID CRYSTAL DISPLAY  
DEVICE

Art Unit: 2871

Examiner: Zhi Qiang Qi

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
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John P. Scherfacher, Reg. No. 23,009

Name

*John P. Scherfacher* 11/19/04

Signature

Date

Dear Sir:

In response to the Office Action of August 23, 2004, please amend the above-referenced application as follows:

**Amendments** to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.